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<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION</b>	
In re:  LESLIE KLEIN,  Debtor(s)	CASE NO.: 2:23-bk-10990-SK CHAPTER: 11  <b>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>(title of motion<sup>1</sup>)</i></b> First Interim Application for Allowance and Payment of Fees and Reimbursement of Expenses of Development Specialists, Inc., as Forensic Accountant; Declaration of Nicholas R. Troszak in Support

PLEASE TAKE NOTE that the order titled **ORDER APPROVING FIRST APPLICATION OF DEVELOPMENT SPECIALISTS, INC. FOR INTERIM APPROVAL OF COMPENSATION AND REIMBURSEMENT OF EXPENSES AS FORENSIC ACCOUNTANT TO THE CHAPTER 11 TRUSTEE** was lodged on *(date)* June 4, 2025 and is attached. This order relates to the Motion which is docket number 1062.

<sup>1</sup> Please abbreviate if title cannot fit into text field.

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Counsel to Bradley D. Sharp, Chapter 11 Trustee

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**  
**LOS ANGELES DIVISION**

In re:

LESLIE KLEIN,

Debtor.

Case No.: 2:23-bk-10990-NB

Chapter 11

**ORDER APPROVING FIRST APPLICATION  
OF DEVELOPMENT SPECIALISTS, INC.  
FOR INTERIM APPROVAL OF  
COMPENSATION AND REIMBURSEMENT  
OF EXPENSES AS FORENSIC  
ACCOUNTANT TO THE CHAPTER 11  
TRUSTEE**

[Relates to Docket Nos. 1062, 1087, 1099 & 1100]

**DATE:** June 3, 2025

**TIME:** 1:00 p.m.

**PLACE:** 255 East Temple Street,  
Los Angeles, California

**CTRM:** 1545

A hearing was held on June 3, 2025 at 1:00 p.m. in Courtroom 1545, 255 East Temple Street, Los Angeles, California 90012 before the Honorable Neil W. Bason for the Court to consider and act upon the *First Application of Development Specialists, Inc. for Interim Approval of Compensation and Reimbursement of Expenses as Forensic Accountant to the Chapter 11 Trustee* (the “**Interim Application**”)<sup>1</sup> [Docket No. 1062]. Appearances were as noted on the record. Having reviewed the Interim Application, the opposition filed by judgment creditors, Erica and Joseph Vago (the

<sup>1</sup> Capitalized terms not defined herein shall have the same meaning ascribed to them in the Interim Application.

1 “**Opposition**”) [Docket No. 1087]; the reply filed by the Trustee [Docket No. 1099]; and the  
2 Declaration of Leslie Klein in opposition to the Interim Application (the “**Klein Declaration**”)  
3 [Docket No. 1100], and for the reasons stated on the record and in the Court’s tentative ruling  
4 attached as Exhibit 1 to the *Order Approving First Application of Pachulski Stang Ziehl & Jones*  
5 *LLP For Interim Approval of Compensation and Reimbursement of Expenses as General Bankruptcy*  
6 *Counsel to the Chapter 11 Trustee*, and incorporated herein by reference:

7 **IT IS HEREBY ORDERED:**

- 8 1. The Opposition is OVERRULED except as otherwise set forth herein.
- 9 2. The Klein Declaration is OVERRULED.
- 10 3. The Interim Application is approved on an interim basis in the amount of  
11 \$965,373.09, consisting of \$965,067.00 in fees incurred and \$306.09 in expenses advanced, subject  
12 to the terms of paragraph 4 herein.
- 13 4. The Trustee is authorized to pay to DSI \$579,040.20, equal to sixty percent (60%) of  
14 \$965,067.00, with any further distribution to DSI on account of the unpaid fees of \$386,026.80,  
15 equal to forty percent (40%) of \$965,067.00, to be paid at a future time at the discretion of the  
16 Trustee in an exercise of his business judgment, upon notice to all creditors and parties requesting  
17 special notice, which notice may be set forth in a chapter 11 status report, or via a future fee  
18 application.
- 19 5. The Trustee is authorized to and shall reimburse DSI one hundred percent (100%) of  
20 its approved expenses.

21 ###

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
10100 Santa Monica Boulevard, Suite 1300, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* **June 4, 2025**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On *(date)* **June 4, 2025**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* **June 4, 2025**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**Via Email:**

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☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 4, 2025

*Date*

Nancy H. Brown

*Printed Name*

/s/ Nancy H. Brown

*Signature*

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): 2:23-bk-10990-SK**

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2. **SERVED BY UNITED STATES MAIL:**

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